

Environment and Housing Scrutiny Panel

TUESDAY, 28TH JANUARY, 2014 at 18:30 HRS - .

MEMBERS: Councillors Alexander, Bloch, Bull, Gibson, McNamara (Chair), Stanton and

Weber

AGENDA

1. WEBCASTING

Please note: This meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. The images and sound recording may be used for training purposes within the Council.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Scrutiny Support Officer at the meeting.

2. APOLOGIES FOR ABSENCE

3. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at the end of the agenda.

4. DECLARATIONS OF INTEREST

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Members' Register of Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interest are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct.

5. DEPUTATIONS

To consider any requests received in accordance with Part 4, Section B, paragraph 29 of the Council's constitution.

6. TRUST FOR CONSERVATION VOLUNTEERS

Chris Speirs & Clif Osborne on the work of this environmental charity in Haringey (This is the second of three environmental community groups to present to the panel)

7. CABINET Q & A

Cllr Ejiofor Cabinet Member for Planning and Enforcement

8. REGISTERED HOUSING PROVIDER - PARTNERSHIP AGREEMENT

To note and comment on the proposed partnership agreement between the Council and local Registered Housing Providers. To follow

9. UPDATE ON STRATEGIC ENFORCEMENT PROJECT (PAGES 1 - 30)

To note and discuss:

- 1) Evidence and outline recommendations collected to date (sessions 1-4 attached)
- 2) Future evidence gathering sessions
- 3) Developing conclusions and recommendations

10. UPDATE ON COMMUNITY ENGAGEMENT WITH PLANNING PROJECT (PAGES 31 - 32)

To note and discuss:

- a) Work completed to date
- b) Future plan of work
- c) Conclusions and recommendations

11. MINUTES

Minutes of 19th November - to follow

Minutes of 2nd December – to follow

12. FEEDBACK FROM AREA CHAIRS

13. FORWARD PLAN (PAGES 33 - 34)

To note planned meeting schedule for remainder of 2014.

14. DATE OF FUTURE MEETINGS

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Tuesday, 21 January 2014